Steven L. Beshear Governor

Janet Cole

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky Public Service Commission

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June 22, 2009

David L. Armstrong Chairman

> James Gardner Vice Chairman

John W. Clay Commissioner

Education Services Coordinator Kentucky Rural Water Association Post Office Box 1424 3251 Spring Hollow Avenue Bowling Green, KY 42102-1424

RE: Case No. 2009-00228

(Training or Certification) Kentucky Rural Water Association

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received June 22, 2009 and has been assigned Case No. 2009-00228. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouen

Executive Director